

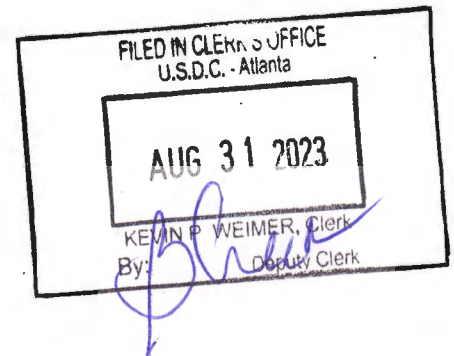
**United States District Court
For The Northern District of Georgia
Atlanta-Division**

Jonathan Chica, Atlanta Property Medics LLC
Governor Brian Kemp (State Trustee)
Plaintiff

Action No. 1:23-CV-3660 *MHC*

v.

DEA-Officer-D. FIKES, UNITED STATES
Defendant



"PROOF OF SERVICE TO INTERSTED PARTIES"

SEE ATTACHMENTS

Respectfully, executed this 31st day, August 2023.



Jonathan Chica, Grantor/Authorized Representative
ATLANTA PROPERTY MEDICS LLC
544 Martin Forest Lane
Lawrenceville, Georgia near 30045-9008

CERTIFICATE OF SERVICE

This is to certify, the stated " **PROOF OF SERVICE**" Enclosed was prepared this 31st day, August 2023, and forwarded by "firsthand [de]livery" and "Legal Mail" to the below referenced recipient(s), via the clerk's office by electronic transfer, in good-faith.

***Attention Clerk's Office**
United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303-3309

cc: US Attorney's Office
United States Courthouse
75 Ted Turner Drive, SW
Atlanta, GA 30303-3309

cc: DEA Officer- D. Fikes
Hartsfield Jackson Jr., International Terminal
6000 N Terminal Pkwy Suite 4000
Atlanta, GA 30320

CERTIFICATE OF INTERESTED PERSONS

- **US POSTMASTER GENERAL- Louis Dejoy**
- **US Deputy POSTMASTER GENERAL - Douglas Tulino**
- **US Attorney General-Merrick B. Garland**
- **US Attorney's Office**
- **US Marshal Service - Thomas E. Marshal**
- **Governor - Brian Kemp**
- **Defendant - Officer D. Fikes**
- **Plaintiff - Jonathan Chica obo ATLANTA PROPERTY MEDICS LLC**

EXHIBIT “A”

UPS MAILING RECEIPT CONFIRMATION

COURTS/USDC-GA-N
2211 U.S. COURTHOUSE
75 SPRING ST SW
ATLANTA, GA 30303
(404) 215-1630

SALE

MID: 000025551473

TID: 004

REF#: 00001447

Batch #: 229001

RRN: 480100005

08/17/23

15:22:52

APPR CODE: 002128

VISA

Contactless

*****3007

/

AMOUNT

\$402.00

APPROVED

VISA DEBIT

AID: A0000000031010

TVR: 00 00 00 00 00

CUSTOMER COPY

The UPS Store #1564
3780 Old Norcross Rd Ste 103
Duluth, GA 30096-1762
770-476-1706

Terminal....: POS1564A

Date.: 8/27/2023

Employee....: 134784

Time.: 03:09 PM

Cashier's Name Larry

ITEM NAME	QTY	PRICE	TOTAL
NDA			\$33.91
	1 @	\$33.91	
Tax			\$0.00
MMCMGCBDMR9W4			
Tracking Number - 1Z1891X10108332935			
NDA			\$33.91
	1 @	\$33.91	
Tax			\$0.00
MMCMGCBDFUFYB			
Tracking Number - 1Z1891X10108334424			
NDA			\$33.91
	1 @	\$33.91	
Tax			\$0.00
MMCMGCBDD7EJO			
Tracking Number - 1Z1891X10175002577			
Subtotal			\$101.73
Shipping/Other Charges			\$0.00
Total tax			\$0.00
Total			\$101.73
Cards			\$101.73

Items Designated NR are NOT eligible
for Returns, Refunds or Exchanges.

US Postal Rates Are Subject to Surcharge.



AO 440 (Rev. 06/12) Summons in a Civil Action

UNITED STATES DISTRICT COURT

for the

Northern District of Georgia



Jonathan Chica,
ATLANTA PROPERTY MEDICS LLC,
Governor-Brian Kemp (Ga State Trustee)

Plaintiff(s)

v.

DEA Officer D. Fikes,
United States

Defendant(s)

Civil Action No.

1:23-CV-3660

SUMMONS IN A CIVIL ACTION

To: *(Defendant's name and address)* DEA Officer-D. Fikes
Maynard Hartsfield Jackson Jr., International Terminal
6000 N Terminal Pkwy Suite 4000,
Atlanta, GA 30320

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

Jonathan Chica, Grantor/Authorized Representative
ATLANTA PROPERTY MEDICS LLC
544 Martin Forest Lane
Lawrenceville, Georgia near 30045-9008

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

KEVIN P. WEIMER
CLERK OF COURT

Date: AUG 17 2023


Signature of Clerk or Deputy Clerk

AO 440 (Rev. 06/12) Summons in a Civil Action (Page 2)

Civil Action No. _____

PROOF OF SERVICE*(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))*

This summons for *(name of individual and title, if any)* _____
 was received by me on *(date)* _____.

☐ I personally served the summons on the individual at *(place)* _____
 _____ on *(date)* _____; or

☐ I left the summons at the individual's residence or usual place of abode with *(name)* _____
 _____, a person of suitable age and discretion who resides there,
 on *(date)* _____, and mailed a copy to the individual's last known address; or

☐ I served the summons on *(name of individual)* _____, who is
 designated by law to accept service of process on behalf of *(name of organization)* _____
 _____ on *(date)* _____; or

☐ I returned the summons unexecuted because _____; or

☐ Other *(specify)*: _____

My fees are \$ _____ for travel and \$ _____ for services, for a total of \$ 0.00.

I declare under penalty of perjury that this information is true.

Date: _____

Server's signature

Printed name and title

Server's address

Additional information regarding attempted service, etc: